

AMENDED

Nº 44780

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 29 1981

Returned to applicant for correction

Corrected application filed APR 1 1982

Map filed APR 1 1982

The applicant United States Government, Dept. of the Interior, Bureau of Land Management
P.O. Box 194, of Battle Mountain,
Street and No. or P.O. Box No. City or Town
Nevada 89820, hereby make application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground (Bend Well)
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is .01 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet
3. The water to be used for livestock/wildlife
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated:
 - (b) Stockwater, state number and kinds of animals to be watered: 50 cattle, 20 deer
 - (c) Other use (describe fully under "No. 12. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: Within the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 18, T23N, R54E, M.D.M., or from a point from which the NW corner of Section 6, survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
T23N, R54E, M.D.M. bears N 05°10'25" W a distance of 15,307.1 feet.
6. Place of use. Within the S $\frac{1}{2}$ of the SW $\frac{1}{4}$, Section 18, T23N, R54E, M.D.M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, Two Troughs (Existing)
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$14,000

10. Estimated time required to construct works March 1983

If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 1 year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
None. Water will be available at the source for miscellaneous wildlife.

By s/Neil D. Talbot, Acting District Mgr.
P.O. Box 194, Battle Mountain, Nevada 89820

Compared bc/ja
Protested 6/23/82 by T.M. Thompson

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied under the provisions of NRS § 533.503. No ruling is made on the merits of the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 26th day of February,
A.D. ~~19~~2004.
Hugh Ricci, P.E.
State Engineer